## Weekly Bulletin <br> April 17-21

## (Please post \& share with students daily during $3^{\text {rd }}$ and $4^{\text {th }}$ period)

April \begin{tabular}{lll}

$\mathbf{1 8}$ \& | PERT Test (Sign Up in Canvas) - |
| :--- |
| Progress Reports | <br>

\& $\mathbf{1 9}$ \& FAST Writing Field Test for $\mathbf{1 0}^{\text {th }}$ Graders <br>
\& $\mathbf{2 1}$ \& Grad Bash- leave at 11:30 a.m. <br>
\& $\mathbf{2 5}$ \& FCLE Assessment for U. S. Gov't. Students <br>
\& $\mathbf{2 7}$ \& Fiber Arts Fashion Show @ 10 am and 6 pm <br>
\& $\mathbf{2 8}$ \& LeonWorks Expo <br>
\& \& Medallion Awards @ 8 am
\end{tabular}



Student Body Officer Applications for 2023-24 are now available in Caitlin's classroom!! The deadline to submit is Friday, April 21 ${ }^{\text {st }}$.


STUDENT GOVERNMENT
ASSOCIATION

## Spring Testing Calendar for Parents and Students

| Date | Test | Who |
| :--- | :--- | :--- |
| Tuesday, April 18 | PERT for Dual Enrollment |  |
| Wednesday, April 19 | FAST ELA 10 Writing Field Test | Any 10th or 11th graders can sign up to test |
| Tuesday, April 25 | FCLE | All 10th graders |
| Tuesday, May 2 | AP Environmental Science Exam @ 8am | U. S. Gov't Students |
|  | AP Psychology Exam @ 12 pm | AP Psych Students |
| Wednesday, May 3 | Biology EOC | Biology Students |
| Thursday, May 4 | US History EOC | US History Students |
| Monday, May 8 | AP Calculus Exam @ 8am | AP Calculus Students |
|  | AP Computer Science Exam @ 12 pm | AP Comp Sci Students |
| Tuesday, May 9 | Algebra 1 EOC | Algebra 1 students |
| Wednesday, May 10 | Geometry EOC | Geometry Students |
| Monday, May 15 | FAST ELA Grade 9 Reading Assessment | All 9th graders |
| Tuesday, May 16 | FAST ELA Grade 10 Reading Assessment | All 10th graders |



WHO WOULD BENEFIT MOST FROM THIS EVENT?


For more information, contact us at enrollatsail@leonschools.ne


GET READY FOR A NIGHT OF FUN AND EXCITEMENT AT THE VEGAS PROM NIGHT Join us for an evening of dancing, delicious food and drinks, and great company!

Get yours today!

PROM guest requests are available in the office.
Date: May 12th
Time: 7pm - 10PM Location: Tallahassee Women's club
: TICKET PRICE: \$35
: TICKET PRICE: \$35
April lst - April 30th is when you can get your tickets for $\$ 35$ ! Tickets will go up to $\$ 40$ the first week of may!

Compass Night is MANDATORY
For the following students:

Dual Enrollment

Summer School


HOW DO PENNY WARS WORK?
Pennies= +1 point
Nickels= -5 points
Dimes= -10 points
Quarters $=-25$ points
$\$ 1$ bills= -100 points

When: $1^{\text {st }}$ Wednesday of the month (lunchtime)


TUTORING IS BACK in the Media Center!
Mondays and Wednesdays until 4 pm
Thursdays and Fridays until $3: 15 \mathrm{pm}$

## You can:

- Get help with Math, Science, English, Social Studies, and more
- Study independently
- Work on group assignments with your group
- Work on the computers


| Day of the Week | Time | Club | Location |
| :--- | :--- | :--- | :--- |
| MONDAYS |  |  |  |
|  | $2: 15-3: 00$ | Soccer Club | Upper Field |
|  | $2: 00-4: 00$ | Drama Club Black Box <br> CUESDAYS |  |
|  | $2: 15-4: 00$ | Cheerleading Practice |  |
|  | $7: 30-7: 55$ | Morning Fitness Club | Susanna's Room |
| WEDNESDAYS | Lunch | Florida Christian Athletes | Marcia's Room |
|  | $7: 30-7: 55$ | Morning Fitness Club | Susanna's Room |
|  | Lunch | Rainbow Club | Susanna's Room |
|  | Lunch | NHS | Media Center |
|  | $2: 15-4: 00$ | Volleyball | Gym |
|  | $2: 00-4: 00$ | Drama Club Black Box |  |
|  | $2: 15-4: 00$ | STEAM Club | Jasun's Room |
|  |  |  |  |
|  | $7: 30-7: 55$ | Morning Fitness Club | Susanna's Room |
|  | $2: 15-4: 00$ | Cheerleading Practice | Marcia's Room |
|  | $2: 15-3: 15$ | Dance Club | Yoga Room |
|  | $2: 15-4: 00$ | D \& D Club | Chris W's Room |
|  | $2: 15-3: 45$ | Ultimate Frisbee | Jasun's Room |
|  |  |  |  |
|  | Lunch | Black Student Union | Marcia's Room |
|  | $2: 15-3: 30$ | Chess Club | Mike's Room |
|  | $2: 15-4: 00$ | Anime Club | Rosa's Room |

